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| ***COMANDO DE LA ARMADA*** |
| ***COMANDO DE APOYO DE COMBATE*** |
| ***DIRECCIÓN DE HIDROGRAFÍA Y NAVEGACIÓN*** |

***Boletín de Observaciones Hidrométricas***

***Nivel de los Ríos y Lagos según Escalas Hidrométricas***

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| **Mariano Roque Alonso, 08 de Noviembre de 2019** | | | | | | | |
| **PUERTOS** | **Nivel del**  **Rio en m.** | **CRECIÓ**  **en cm.** | **BAJÓ**  **en cm.** | **E** | **OBSERVACIÓN** | **FECHA** | **ALTURAS MIN.**  **REGISTRADAS** |
| **RIO PARAGUAY** | | | | | | | |
| **CÁCERES (Brasil)** | **1.33** | **7** |  |  |  | 07/11/19 | 0,67m/09-13 |
| **CUIABÁ (Brasil)** | **0.40** |  | **5** |  |  | 07/11/19 | -0,74m/12-99 |
| **LADARIO(Brasil)** | **1.14** |  | **2** |  |  | 07/11/19 | 0,73m/11-12 |
| **COÍMBRA(Brasil)** | **0.11** |  | **3** |  |  | 07/11/19 | 0,49m/01-12 |
| **ZONA NORTE** | | | | | | | |
| **BAHÍA NEGRA** | **1.35** |  | **11** |  |  |  | 0,41m/11-07 |
| **FUERTE OLIMPO** | **2.34** |  | **4** |  |  |  | 1,24m/11-99 |
| **PUERTO MURTINHO (Br)** | **2.28** |  | **4** |  |  | 07/11/19 | 1,89m/11-07 |
| **ISLA MARGARITA** | **2.28** |  | **4** |  |  |  | 3,10m/12-16 |
| **VALLEMÍ** | **S/E** |  |  |  |  |  | 1,26m/11-07 |
| **CONCEPCIÓN** | **1.71** | **1** |  |  |  |  | 1,20m/11-07 |
| **ANTEQUERA** | **S/E** |  |  |  |  |  | 0,28m/01-03 |
| **ROSARIO** | **S/E** |  |  |  |  |  | 0,88m/01-03 |
| **REMANSO CASTILLO** | **S/E** |  |  |  |  |  | 0,37m/01-13 |
| **ZONA SUR** | | | | | | | |
| **ASUNCIÓN** | **0.74** |  | **2** |  |  |  | 0,38m/01-12 |
| **PILCOMAYO** | **6.01** |  |  |  | S/E |  |  |
| **ITA ENRAMADA** | **1.13** |  |  | **E** |  |  | 0,77m/01-12 |
| **SAN ANTONIO** | **0.76** |  | **4** |  |  |  | 0,40m/12-08 |
| **VILLETA** | **S/E** |  |  |  |  |  | 0,34m/01-12 |
| **ALBERDI** | **S/E** |  |  |  |  |  | 0,37m/11-01 |
| **TEBICUARY (Villa Florida)** | **S/E** |  |  |  |  |  | 0,57m/07-16 |
| **BERMEJO** | **5.76** |  |  |  | S/D |  | 6,80m/02/18 |
| **PILAR** | **1.16** | **6** |  |  |  |  | 0,60m/12-99 |
| **HUMAITÁ** | **S/E** |  |  |  |  |  | 2,50m/02-17 |
| **RIO PARANÁ** | | | | | | | |
| **ÁREA NAVAL DEL ESTE** | **10.08** | **56** |  |  |  | 05/11/19 | 6,90m/09-06 |
| **CIUDAD DEL ESTE** | **10.54** |  | **59** |  |  |  | 10,30m/05-17 |
| **PRESIDENTE FRANCO** | **11.82** |  | **66** |  |  |  | 6,70m/05-84 |
| **RIO YGUAZU (3 Front.)** | **8.66** |  | **28** |  |  |  | 4,75m/09-06 |
| **CAPANEMA (Rio Iguazú-Br)** | **2.72** | **29** |  |  |  |  | 1,04m/08-06 |
| **MAYOR OTAÑO** | **12.00** |  |  |  |  | 28/12/18 |  |
| **ENCARNACIÓN** | **10.00** |  |  | **E** |  |  | 0,10m/10-82 |
| **AYOLAS** | **1.37** |  | **3** |  |  |  | 0,10m/10-88 |
| **CORATEI** | **1.40** | **10** |  |  |  |  | 1,40m/04-17 |
| **PANCHITO LÓPEZ** | **S/E** |  |  |  |  |  | 2,69m/01-17 |
| **ITA CORA** | **S/E** |  |  |  |  |  | 1,02m/10-02 |
| **PASO DE PATRIA (Ita Pirú)** | **S/E** |  |  |  |  |  | 1,00m/07-03 |
| **CERRITO** | **S/E** |  |  |  |  |  | 2,00m/11-16 |
| **RIO PILCOMAYO** | | | | | | | |
| **POZO HONDO** | **3.13** | **10** |  |  |  |  | 1,81m/02-17 |
| **LAGO ITAIPU** | | | | | | | |
| **SALTO DEL GUAIRA** | **4.92** |  | **4** |  |  |  | 2,43m/02-14 |
| **Dest. Naval SO1ª J Carrera** | **4.88** |  | **10** |  |  |  | 5,00m/10-16 |

**S/D­: Sin Datos S/E: Sin Escala E: Estacionado N: Nivel**

. Puerto que ha quedado sin escala o sin personal capacitado para la lectura

. OBSERVACIÓN: El lago Ypacarai se encuentra actualmente S/E

**FAVIO ANTONIO ESCURRA ROLÓN**

**SOP E - Encargado Div. Técnica**